

*Microfilming of EEG Records*

Department of Veterans Affairs Medical  
Center, Buffalo, New York

**Beverly L. Milkman,**

*Executive Director.*

[FR Doc. 98-5804 Filed 3-5-98; 8:45 am]

BILLING CODE 6335-01-P

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting  
of the Massachusetts Advisory  
Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Massachusetts Advisory Committee to the Commission will convene a civil rights leadership conference on "Police-Community Relations" and "Enforcement of Civil Rights Laws in Massachusetts" will convene at 9:00 a.m. and adjourn at 5:00 p.m. on Saturday, March 21, 1998, at the State House, Hearing Rooms A1 and B1, Boston, Massachusetts 02133. The purpose of the conference is to bring together subject matter experts and community leaders to address these issues.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Fletcher A. Blanchard, 413-585-3909, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 2, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 98-5861 Filed 3-5-98; 8:45 am]

BILLING CODE 6335-01-P

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting  
of the Montana Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Montana Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 4:00 p.m. on Thursday, April 2, 1998, at the Shiloh Inn, 2020

Prospect Avenue, Helena, Montana 59601. The purpose of the meeting is to hold a discussion on Indian education issues, including update from organizations such as the Montana Indian Education Association.

Persons desiring additional information, or planning a presentation to the Committee, should contact John Dulles, Director of the Rocky Mountain Regional Office, 303-866-1400 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 2, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 98-5860 Filed 3-5-98; 8:45 am]

BILLING CODE 6335-01-P

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting  
of the Ohio Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Ohio Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn at 1:00 p.m. on Thursday, March 26, 1998, at the Riffe Tower, 77 South High Street, Room 1930, Columbus, OH 43215. The purpose of the meeting is to hold a press conference to release the Advisory Committee's report, Consultation: Focus on Affirmative Action and to discuss civil rights issues of interest and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Grace Ramos, 614-466-6715, or Constance M. Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8362). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 3, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 98-5863 Filed 3-5-98; 8:45 am]

BILLING CODE 6335-01-P

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting  
of the Wisconsin Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Wisconsin Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 5:00 p.m. on Wednesday, April 1, 1998, at the Holiday Inn, 200 Main Street, Green Bay, Wisconsin 54301. The purpose of the meeting is to hold a press conference to release the Advisory Committee's reports, Consultation: Focus on Affirmative Action and The Hmong in Green Bay: A Clash of Cultures and discuss civil rights issues of interest, and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Geraldine McFadden, 414-444-1952, or Constance M. Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8362). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 3, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 98-5862 Filed 3-5-98; 8:45 am]

BILLING CODE 6335-01-P

**DEPARTMENT OF COMMERCE****International Trade Administration****Submission for OMB; Comment  
Request**

DOC has submitted to the Office of Management and Budget (OMB) for emergency clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995, Pub. L. 104-13.

*Agency:* International Trade Administration.